

STATE OF MAINE
COUNTY OF PENOBSCOT
COURT OF COUNTY COMMISSIONERS



PETER K. BALDACCI
ANDRE E. CUSHING, III
DAVID S. MARSHALL

GLENN E. MOWER, TREASURER

Courthouse
97 Hammond Street
Bangor, ME 04401-4998
(207) 942-8535

Scott A. Adkins, County Administrator

Meeting Agenda for June 4, 2024 @ 9:00 AM

https://us06web.zoom.us/j/88972473534?pwd=SbIRmZhkk19q9i0JZvSlekdEIptVDw.rUXXdm7zc0_KteA

- A. Call to Order – Roll Call – Pledge of Allegiance
- B. Approval of Minutes: May 21st, 2024 Meeting Minutes
- C. Public Comment –
- D. AFSCME Corrections Supervisors Contract Signing / Cpl. Kennedy and Sgt. Tripp
- E. UT Update – Director Buswell and Deputy Morrison
 - Millinocket Fire and Ambulance Service / Contract – Discuss & Vote
 - fy25 / Capital Road Projects – Plan Review, Discussion & Approval
- F. **9:20 / Public Hearings (3)** – Unorganized Territory / Class B & D Permits Review
 - Special Amusement Permit / River Drivers Restaurant (T1-R8)
 - Special Amusement Permit / Knife Edge Brewing & Pizza (T1-R8)
 - Special Amusement Permit / Kataadn Resorts Event Center (T1-R8)
- G. **9:30 / Bid Openings (3)** – Unorganized Territory / Solid Waste Services
 - Demo Debris / Bulky Waste Roll-Off Hauling and Disposal - Located at Springfield Transfer Station
 - Municipal Solid Waste / Curbside Collection - Kingman, Drew, Mattamiscontis & Prentiss Townships
 - Municipal Solid Waste / Refuse Collection - Lower Shin Pond and Matagamon Lake
- H. NWDB / EMDC Updates – Executive Director Williamson & Director Susan Cerini
- I. Sheriff's Office – Sheriff Morton
 - ARPA / Funding Requests
- J. PRCC – Director Lavoie and Deputy Fitzgerald
 - ARPA / Funding Requests
- K. Facilities – Director MacDonald
 - Y / Demolition Update
 - ARPA / Funding Requests
- L. EMA – Director Nuding and Deputy Fox
 - ARPA / Funding Request
- M. IT – Director Tenney
 - General Update
 - ARPA / Funding Request

N. Administrative & HR Update – Administrator Adkins & Deputy Administrator LaBree

- NACO Conference – Hillsborough County, FL / July 12th – 15th
 - June 3rd / Deadline for Advance Registrations

O. Approval of Warrants

○ Payroll Warrant	05.24.24	\$ 312,246.72	05.31.24	\$
○ A/P General Fund	05.28.24	\$ 628,013.17	06.04.24	\$
○ A/P PRCC Bond	05.28.24	\$ N/A	06.04.24	\$
○ A/P Unorg Terr	05.28.24	\$ 5,052.77	06.04.24	\$
○ A/P UT TIF	05.28.24	\$ N/A	06.04.24	\$
○ A/P ARPA	05.28.24	\$5,228.07	06.04.24	\$

P. **Executive Session- 1 M.R.S.A. § 405 (6) (C) / Acquisition of Real Property**

Commissioners, Treasurer Mower, CA Adkins, DCA LaBree, Dir. MacDonald & Sheriff Morton

Q. Adjourn –